

## **COMMITTEE MEETING AGENDA**

## FEBRUARY 13<sup>™</sup>, 2023

## 6PM

## ROOM B (FIRST FLOOR) - NASHUA CITY HALL - 36 ARLINGTON STREET - NASHUA, NH

- 1. Call to Order
- 2. Introductions
- 3. Approval of Minutes
  - **a.** February 13<sup>th</sup>, 2023
- 4. Review of Existing Housing Resources Document
- 5. Continued Discussion of Mission-Critical Guideline Questions
  - a. How will awards be structured?
    - i. Grants
    - ii. Low Interest Loans
    - iii. Credit Guarantees
  - b. How will the application process be structured? Should submission timelines be coordinated with other funding programs?
    - i. Rolling
    - ii. Annual
    - iii. Semi-Annual
  - c. How will applications be evaluated? Will priority be given to any types of projects, or projects with certain characteristics?
  - d. What will the income-targets for awards be? Priorities?
    - i. <40% of Area Median Income (AMI)
    - ii. 40%-60% of AMI
    - iii. 60%-80% of AMI
    - iv. 80%-120% of AMI
  - e. What programs/projects will the program fund?
    - i. Capital Grants Gap Financing for New Development and Redevelopment
    - ii. Emergency Rental Assistance
    - iii. Supportive Housing
    - iv. Homelessness Support
    - v. Down Payment and Closing Assistance
    - vi. Repairs/Rehab of Older Affordability Units
    - vii. Weatherization Program for Affordable Units
    - viii. Down Payment and Closing assistance
    - ix. Foreclosure Prevention
    - x. Eviction Prevention
    - xi. Housing Voucher Incentive
- 6. Review of Preliminary Guideline Structure
- 7. Next Meeting

